

| Text book list | | | |
|----------------|----------------------|----------------------------------|-----------|
| CLASS 1 | | | |
| S.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH LITERATURE | ENGLISH AVENUE LITERATURE READER | MACMILLAN |
| | | ENGLISH AVENUE READER | |
| | ENGLISH LANGUAGE | JOYFUL GRAMMAR | MACMILLAN |
| 2 | HINDI LITERATURE | HINDI MANTHAN PATHYA PUSTAK | ACEVISION |
| | HINDI LANGUAGE | SANJIVNI HINDI VYAKRAN | ACEVISION |
| 3 | MATH | NUMBER FLOW | S.CHAND |
| 4 | EVS | FUN WITH EVS | MACMILLAN |
| 5 | COMPUTERS | THINK TECH | AMITY |
| 6 | ART & CRAFT | THE ART FESTIVAL | ROHAN |
| 7 | G.K | NEW WONDERS OF GK | TUK |
| 8 | REASONING & APTITUDE | REASONING & APTITUDE | MINDPICK |

| Text book list | | | |
|----------------|----------------------|----------------------------------|-----------|
| CLASS 2 | | | |
| S.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH LITERATURE | ENGLISH AVENUE LITERATURE READER | MACMILLAN |
| | | ENGLISH AVENUE READER | |
| | ENGLISH LANGUAGE | JOYFUL GRAMMAR | MACMILLAN |
| 2 | HINDI LITERATURE | HINDI MANTHAN PATHYA PUSTAK | ACEVISION |
| | HINDI LANGUAGE | SANJIVNI HINDI VYAKRAN | ACEVISION |
| 3 | MATH | NUMBER FLOW | S.CHAND |
| 4 | EVS | FUN WITH EVS | MACMILLAN |
| 5 | COMPUTERS | THINK TECH | AMITY |
| 6 | ART & CRAFT | THE ART FESTIVAL | ROHAN |
| 7 | G.K | NEW WONDERS OF GK | TUK |
| 8 | REASONING & APTITUDE | REASONING & APTITUDE | MINDPICK |

| TEXT BOOK LIST | | | |
|----------------|----------------------|----------------------------------|----------------|
| CLASS 3 | | | |
| S.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH LITERATURE | ENGLISH AVENUE LITERATURE READER | MACMILLAN |
| | | ENGLISH AVENUE READER | |
| | ENGLISH LANGUAGE | JOYFUL GRAMMAR | MACMILLAN |
| 2 | HINDI LITERATURE | MADHUP PATH MALA | MADHUBUN |
| | HINDI LANGUAGE | AAO VYAKRAN SEEKHEN | ACEVISION |
| 3 | MATH | NUMBER FLOW | S.CHAND |
| 4 | SCIENCE | THE BUDDING SCIENCE | MACMILLAN |
| 5 | SOCIAL SCIENCE | MY BIG BOOK OF SOCIAL STUDIES | RATNA SAGAR |
| 6 | COMPUTERS | SMART GPT | ORANGE |
| 7 | G.K | NEW WONDERS OF GK | TUK |
| 8 | ART & CRAFT | THE ART FESTIVAL | ROHAN |
| 9 | | DICTIONARY | HARPER COLLINS |
| 10 | | ATLAS | RATNA SAGAR |
| 11 | REASONING & APTITUDE | REASONING & APTITUDE | MINDPICK |

| TEXT BOOK LIST | | | |
|----------------|----------------------|----------------------------------|------------------------------------|
| CLASS 4 | | | |
| S.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH LITERATURE | ENGLISH AVENUE LITERATURE READER | MACMILLAN |
| | ENGLISH LANGUAGE | JOYFUL GRAMMAR | |
| 2 | HINDI LITERATURE | MADHUP PATH MALA | MADHUBUN |
| | HINDI LANGUAGE | AAO VYAKRAN SEEKHEN | ACEVISION |
| 3 | MATH | NUMBER FLOW | S.CHAND |
| 4 | SCIENCE | THE BUDDING SCIENCE | MACMILLAN |
| 5 | SOCIAL SCIENCE | MY BIG BOOK OF SOCIAL STUDIES | RATNA SAGAR |
| 6 | COMPUTERS | SMART GPT | ORANGE |
| 7 | G.K | NEW WONDERS OF GK | TUK |
| 8 | ART & CRAFT | THE ART FESTIVAL | ROHAN |
| 9 | | DICTIONARY | HARPER COLLINS (FOR NEW ADMISSION |
| 10 | | ATLAS | RATNA SAGAR |
| 11 | REASONING & APTITUDE | REASONING & APTITUDE | MINDPICK |

| TEXT BOOK LIST | | | |
|----------------|----------------------|----------------------------------|------------------------------------|
| CLASS 5 | | | |
| S.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH LITERATURE | ENGLISH AVENUE LITERATURE READER | MACMILLAN |
| | ENGLISH LANGUAGE | JOYFUL GRAMMAR | |
| 2 | HINDI LITERATURE | MADHUP PATH MALA | MADHUBUN |
| | HINDI LANGUAGE | AAO VYAKRAN SEEKHEN | ACEVISION |
| 3 | MATH | NUMBER FLOW | S.CHAND |
| 4 | SCIENCE | THE BUDDING SCIENCE | MACMILLAN |
| 5 | SOCIAL SCIENCE | MY BIG BOOK OF SOCIAL STUDIES | RATNA SAGAR |
| 6 | COMPUTERS | SMART GPT | ORANGE |
| 7 | G.K | NEW WONDERS OF GK | TUK |
| 8 | ART & CRAFT | THE ART FESTIVAL | ROHAN |
| 9 | | DICTIONARY | HARPER COLLINS (FOR NEW ADMISSION |
| 10 | | ATLAS | RATNA SAGAR |
| 11 | REASONING & APTITUDE | REASONING & APTITUDE | MINDPICK |

| THIRD LANGUAGE | | | |
|----------------|----------|---|--------------------|
| 14 | SANSKRIT | PRAYATN YUWA SHIKSHARTHINAAM SANSKRATAM | UNISEC PUBLICATION |
| 15 | FRENCH | MON PASSEPORT | UNISEC PUBLICATION |
| 16 | URDU | SEHAR | UNISEC PUBLICATION |
| 17 | GERMAN | TOR DEUTSCH FUR JUNGE LERNENDE | UNISEC PUBLICATION |

| TEXT BOOK LIST | | | |
|----------------|----------------------|--|--------------------------|
| CLASS 6 | | | |
| S.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH LITERATURE | ENGLISH AVENUE LITERATURE READER ENGLISH AVENUE READER | MACMILLAN |
| | ENGLISH LANGUAGE | JOYFUL GRAMMAR | MACMILLAN |
| 2 | HINDI LITERATURE | MADHUP PATH MALA | MADHUBUN |
| | HINDI LANGUAGE | VYAKRAN SAMBODH | MADHUBUN |
| 3 | MATH | MATHEMATICS - NCERT LET'S EXPLORE JOYFUL COMPOSITE MATHEMATICS | NCERT ARYA BOOK DEPOT |
| 4 | SCIENCE | SCIENCE - NCERT LET'S EXPLORE CURIOSITY OF SCIENCE | NCERT ARYA BOOK DEPOT |
| | SOCIAL SCIENCE | SOCIAL SCIENCE - NCERT LET'S EXPLORE INDIA AND BEYOND | NCERT ARYA BOOK DEPOT |
| | COMPUTERS | SMART GPT | ORANGE |
| 6 | ART & CRAFT | THE ART FESTIVAL | ROHAN |
| 7 | G.K | NEW WONDERS OF GK | TUK |
| 8 | | ****DICTIONARY | HARPER COLLINS |
| 9 | | ATLAS | RATNA SAGAR |
| 10 | MAP BOOK | MAPPING WORLD | ACEVISION |
| 11 | REASONING & APTITUDE | REASONING & APTITUDE | MINDPICK |

| THIRD LANGUAGE | | |
|----------------|--|--------------------|
| SANSKRIT | PRAYATN YUWA SHIKSHARTHINAAM SANSKRATAM | UNISEC PUBLICATION |
| FRENCH | MON PASSEPORT | UNISEC PUBLICATION |
| URDU | SEHAR | UNISEC PUBLICATION |
| GERMAN | TOR DEUTSCH FUR JUNGE LERNENDE | UNISEC PUBLICATION |

| TEXT BOOK LIST | | | |
|----------------|----------------------|--|--------------------------|
| CLASS 7 | | | |
| S.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH LITERATURE | ENGLISH AVENUE LITERATURE READER ENGLISH AVENUE READER | MACMILLAN |
| | ENGLISH LANGUAGE | JOYFUL GRAMMAR | MACMILLAN |
| 2 | HINDI LITERATURE | MADHUP PATH MALA | MADHUBUN |
| | HINDI LANGUAGE | VYAKRAN SAMBODH | MADHUBUN |
| 3 | MATH | MATHEMATICS - NCERT LET'S EXPLORE JOYFUL COMPOSITE MATHEMATICS | NCERT ARYA BOOK DEPOT |
| 4 | SCIENCE | SCIENCE - NCERT LET'S EXPLORE CURIOSITY OF SCIENCE | NCERT ARYA BOOK DEPOT |
| | SOCIAL SCIENCE | SOCIAL SCIENCE - NCERT LET'S EXPLORE INDIA AND BEYOND | NCERT ARYA BOOK DEPOT |
| | COMPUTERS | SMART GPT | ORANGE |
| 6 | ART & CRAFT | THE ART FESTIVAL | ROHAN |
| 7 | G.K | NEW WONDERS OF GK | TUK |
| 8 | | ****DICTIONARY | HARPER COLLINS |
| 9 | | ATLAS | RATNA SAGAR |
| 10 | MAP BOOK | MAPPING WORLD | ACEVISION |
| 11 | REASONING & APTITUDE | REASONING & APTITUDE | MINDPICK |

| THIRD LANGUAGE | | |
|----------------|--|--------------------|
| SANSKRIT | PRAYATN YUWA SHIKSHARTHINAAM SANSKRATAM | UNISEC PUBLICATION |
| FRENCH | MON PASSEPORT | UNISEC PUBLICATION |
| URDU | SEHAR | UNISEC PUBLICATION |
| GERMAN | TOR DEUTSCH FUR JUNGE LERNENDE | UNISEC PUBLICATION |

| TEXT BOOK LIST | | | |
|----------------|----------------------|--|--------------------------|
| CLASS 8 | | | |
| S.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH LITERATURE | ENGLISH AVENUE LITERATURE READER ENGLISH AVENUE READER | MACMILLAN |
| | ENGLISH LANGUAGE | JOYFUL GRAMMAR | MACMILLAN |
| 2 | HINDI LITERATURE | MADHUP PATH MALA | MADHUBUN |
| | HINDI LANGUAGE | VYAKRAN SAMBODH | MADHUBUN |
| 3 | MATH | MATHEMATICS - NCERT LET'S EXPLORE JOYFUL COMPOSITE MATHEMATICS | NCERT ARYA BOOK DEPOT |
| 4 | SCIENCE | SCIENCE - NCERT LET'S EXPLORE CURIOSITY OF SCIENCE | NCERT ARYA BOOK DEPOT |
| | SOCIAL SCIENCE | SOCIAL SCIENCE - NCERT LET'S EXPLORE INDIA AND BEYOND | NCERT ARYA BOOK DEPOT |
| | COMPUTERS | SMART GPT | ORANGE |
| 6 | ART & CRAFT | THE ART FESTIVAL | ROHAN |
| 7 | G.K | NEW WONDERS OF GK | TUK |
| 8 | | ***DICTIONARY | HARPER COLLINS |
| 9 | | ATLAS | RATNA SAGAR |
| 10 | MAP BOOK | MAPPING WORLD | ACEVISION |
| 11 | REASONING & APTITUDE | REASONING & APTITUDE | MINDPICK |

| THIRD LANGUAGE | | |
|----------------|--|--------------------|
| SANSKRIT | PRAYATN YUWA SHIKSHARTHINAAM SANSKRATAM | UNISEC PUBLICATION |
| FRENCH | MON PASSEPORT | UNISEC PUBLICATION |
| URDU | SEHAR | UNISEC PUBLICATION |
| GERMAN | TOR DEUTSCH FUR JUNGE LERNENDE | UNISEC PUBLICATION |

| Text book list | | | |
|----------------|--------------------|--|----------------------|
| CLASS 9 | | | |
| SR.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH | Beehive | NCERT |
| | | Moments | NCERT |
| | | ENGLISH LANGUAGE & LITERATURE - ASSIGNMENTS PRACTICE MODULES AND TESTS | VIVA |
| 2 | HINDI | KSHITIZ- I | NCERT |
| | | KRATIKA- I | NCERT |
| | | VYAKRAN SAMBODH | MADHUBUN |
| 3 | MATH | MATHEMATICS | NCERT |
| | | Mathematics By J P Mohindru & Bharat Mohindru | Modern ABC + |
| | | LAB MANUAL | School Basket |
| 4 | HISTORY | INDIA AND THE CONTEMPORARY WORLD | NCERT |
| 5 | GEOGRAPHY | CONTEMPORARY INDIA | |
| 6 | POLITICAL SCIENCE | NCERT | |
| 7 | ECONOMICS | ECONOMICS | |
| 8 | COMPUTERS | INFORMATION TECHNOLOGY/ COMPUTER APPLICATION / ARTIFICIAL INTELLIGENCE | RATNA SAGAR / ORANGE |
| 9 | SCIENCE | SCIENCE | NCERT |
| 10 | PHYSICS | NEW ERA PHYSICS | GRB |
| 11 | CHEMISTRY | NEW ERA CHEMISTRY | |
| 12 | BIOLOGY | NEW ERA BIOLOGY | |
| 13 | SCIENCE LAB MANUAL | LAB MANUAL | School Basket |
| OPTIONAL | | | |
| 14 | FRENCH | ENTRE JEUNES- class 9 | NCERT |
| 15 | | MON PASSEPORT | UNISEC PUBLICATION |
| 16 | GERMAN | WIR (3) GRUNDKURS DEUTSCH FUR JUNGE LERNER (COURSE BOOK) | GOYAL SAAB |
| 17 | | WIR (3) ARBEITSBUCH 3) GRUNDKURS DEUTSCH FUR JUNGE LERNER (WORK BOOK) | GOYAL SAAB |
| 18 | JAPANESE | MINNA NO NIHONGO [1-1] | GOYAL SAAB |
| 19 | URDU | JAAN PEHCHAN | NCERT |
| 20 | SANSKRIT | SHEMUSHI BHAG I | NCERT |

| Text book list | | | |
|----------------|--------------------|--|----------------------|
| CLASS 10 | | | |
| SR.NO | SUBJECT | NAME OF THE BOOK 2026-27 | PUBLISHER |
| 1 | ENGLISH | FIRST FLIGHT | NCERT |
| | | FOOTPRINT WITHOUT FEET | NCERT |
| | | ENGLISH LANGUAGE & LITERATURE - ASSIGNMENTS PRACTICE MODULES AND TESTS | VIVA |
| 2 | HINDI | KSHITIZ - II | NCERT |
| | | KRATIKA - II | NCERT |
| 3 | MATH | VYAKRAN SAMBODH | MADHUBAN |
| | | MATHEMATICS | NCERT |
| | | Mathematics By J P Mohindru & Bharat Mohindru | Modern ABC + |
| 4 | HISTORY | LAB MANUAL | SCHOOL BASKET |
| | | INDIA AND THE CONTEMPORARY WORLD- II | NCERT |
| | | DEMOCRATIC POLITICS- II | |
| 5 | GEOGRAPHY | CONTEMPORARY INDIA- II | NCERT |
| 6 | POLITICAL SCIENCE | NCERT | |
| 7 | ECONOMICS | ECONOMICS | |
| 8 | COMPUTERS | INFORMATION TECHNOLOGY/ COMPUTER APPLICATION / ARTIFICIAL INTELLIGENCE - | RATNA SAGAR / ORANGE |
| 9 | SCIENCE | SCIENCE | NCERT |
| 10 | PHYSICS | NEW ERA PHYSICS | GRB |
| 11 | CHEMISTRY | NEW ERA CHEMISTRY | |
| 12 | BIOLOGY | NEW ERA BIOLOGY | |
| 13 | SCIENCE LAB MANUAL | LAB MANUAL | SCHOOL BASKET |
| OPTIONAL | | | |
| 14 | FRENCH | ENTRE JEUNES- class 10 | NCERT |
| 15 | | MON PASSEPORT | UNISEC PUBLICATION |
| 16 | GERMAN | WIR (3) GRUNDKURS DEUTSCH FUR JUNGE LERNER (COURSE BOOK) | GOYAL SAAB |
| 17 | | WIR (3) ARBEITSBUCH 3) GRUNDKURS DEUTSCH FUR JUNGE LERNER (WORK BOOK) | GOYAL SAAB |
| 18 | JAPANESE | MINNA NO NIHONGO | GOYAL SAAB |
| 19 | URDU | JAAN PEHCHAN | NCERT |
| 20 | SANSKRIT | SHEMUSHI BHAG I | NCERT |

| Text book list | | | |
|----------------|--|---------------------------------|--|
| CLASS 11 | | | |
| SR.NO | NAME OF THE BOOK 2025-26 | PUBLISHER 2025-26 | |
| 1 | HORNBILL | NCERT | |
| 2 | SNAPSHOT | NCERT | |
| 3 | AAROH --1 | NCERT | |
| 4 | VITAAN --1 | NCERT | |
| 5 | SARASWATI HINDI VYAKARAN | NEW SARASWATI | |
| 6 | MATHEMATICS | NCERT | |
| 7 | MATHEMATICS BY R.D. SHARMA | DHANPAT RAI | |
| 8 | PHYSICS-- I | NCERT | |
| 9 | PHYSICS-- II | NCERT | |
| 10 | PHYSICS | GRB BOOKS | |
| 11 | LAB MANUAL -- PHYSICS | SCHOOL BASKET | |
| 12 | CHEMISTRY -- PART --I | NCERT | |
| 13 | CHEMISTRY -- PART --II | NCERT | |
| 14 | CHEMISTRY | GRB BOOKS | |
| 15 | LAB MANUAL FOR CHEMISTRY | SCHOOL BASKET | |
| 16 | BIOLOGY | NCERT | |
| 17 | BIOLOGY | GRB BOOKS | |
| 18 | LAB MANUAL FOR BIOLOGY | SCHOOL BASKET | |
| 19 | Accountancy - 1 | NCERT | |
| 20 | Accountancy -2 | NCERT | |
| 21 | ACCOUNTANCY - T.S. GREWAL | SULTAN CHAND | |
| 22 | MICRO ECONOMICS | NCERT | |
| 23 | STATISTICS FOR ECONOMICS | NCERT | |
| 24 | MICRO ECONOMICS BY SANDEEP GARG | DHANPAT RAI | |
| 25 | STATISTICS FOR ECONOMICS | DHANPAT RAI | |
| 26 | BUSINESS STUDIES-- I | NCERT | |
| 27 | BUSINESS STUDIES- II | NCERT | |
| 28 | BUSINESS STUDIES BY POONAM GANDHI | V.K. PUBLICATION | |
| 29 | MULTIMEDIA AND WEB TECHNOLOGY -- BY REETA SAHU | New Saraswati Publication House | |
| 30 | COMPUTER SCIENCE- Python - Sumita Arora | DHANPAT RAI | |
| 31 | INFORMATIC PRACTICE | DHANPAT RAI | |
| 32 | LAB MANUAL -- Computer | SCHOOL BASKET | |
| 33 | THEMES OF WORLD HISTORY | NCERT | |
| 34 | ENTREPRENEURSHIP | NCERT | |
| 35 | A TEXT BOOK OF PRACTICAL LAB MANUAL AND PHYSICAL EDUCATION | CANDID -- EVERGREEN | |
| 36 | A TEXT BOOK OF PHYSICAL EDUCATION | CANDID -- EVERGREEN | |
| 37 | BIOTECHNOLOGY | NCERT | |
| 38 | PRACTICAL BOOK OF BIOTECHNOLOGY | NCERT | |
| 39 | INTRODUCTION TO PSYCHOLOGY | NCERT | |
| 40 | NAI AWAAZ | NCERT | |
| 41 | RITIKA PART--1 | NCERT | |
| 42 | LAGHU SIDDHANT KAUMADI | NCERT | |
| 43 | POLITICAL SCIENCE | NCERT | |

| Text book list | | |
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| CLASS 12 | | |
| SR.NO | NAME OF THE BOOK 2026-2027 | PUBLISHER 2026-2027 |
| 1 | FLAMINGO | NCERT |
| 2 | VISTAS | NCERT |
| 3 | AAROH -2 | NCERT |
| 4 | VITAAH -2 | NCERT |
| 5 | MATHEMATICS- I | NCERT |
| 6 | MATHEMATICS- II | NCERT |
| 7 | MATHEMATICS BY R.D. SHARMA | DHANPAT RAI |
| 8 | PHYSICS- I | NCERT |
| 9 | PHYSICS- II | NCERT |
| 10 | PHYSICS | GRB BOOKS |
| 11 | LAB MANUAL- PHYSICS | SCHOOL BASKET |
| 12 | CHEMISTRY- PART- I | NCERT |
| 13 | CHEMISTRY- PART- II | NCERT |
| 14 | CHEMISTRY | GRB BOOKS |
| 15 | LAB MANUAL FOR CHEMISTRY | SCHOOL BASKET |
| 16 | BIOLOGY | NCERT |
| 17 | BIOLOGY | GRB BOOKS |
| 18 | LAB MANUAL FOR BIOLOGY | SCHOOL BASKET |
| 19 | Accountancy - 1 | NCERT |
| 20 | Accountancy - 2 | NCERT |
| 21 | Accountancy - 3 | NCERT |
| 22 | ACCOUNTANCY T.S. GREWAL | SULTAN CHAND |
| 23 | INDIAN ECONOMIC DEVELOPMENT | NCERT |
| 24 | MACRO ECONOMICS | NCERT |
| 25 | INDIAN ECONOMIC DEVELOPMENT BY SANDEEP GARG | DHANPAT RAI |
| 26 | MACRO ECONOMICS | DHANPAT RAI |
| 27 | BUSINESS STUDIES- I | NCERT |
| 28 | BUSINESS STUDIES- II | NCERT |
| 29 | BUSINESS STUDIES BY POONAM GANDHI | V.K. PUBLICATION |
| 30 | MULTIMEDIA AND WEB TECHNOLOGY | NEW SARASWATI |
| 31 | COMPUTER SCIENCE BY SUMITA ARORA | DHANPAT RAI |
| 32 | INFORMATICS PRACTICES - WITH JAVA/PYTHON | DHANPAT RAI |
| 33 | THEMES OF WORLD HISTORY | NCERT |
| 34 | ENTREPRENEURSHIP | NCERT |
| 35 | A TEXT BOOK OF PRACTICAL LAB MANUAL AND PHYSICAL EDUCATION | CANDID — EVERGREEN |
| 36 | LAB MANUAL FOR HEALTH AND PHYSICAL EDUCATION | CANDID — EVERGREEN |
| 37 | BIOTECHNOLOGY | NCERT |
| 38 | PRACTICAL BOOK OF BIOTECHNOLOGY | NCERT |
| 39 | INTRODUCTION TO PSYCHOLOGY | NCERT |
| 40 | NAI AWAAZ | NCERT |
| 41 | RITIKA PART-II | NCERT |
| 42 | LAGHU SIDDHANT KAUMADI | NCERT |

"We have gone through the contents of the books prescribed and own the responsibility"

PRINCIPAL