

| Text book list |                      |                                  |           |
|----------------|----------------------|----------------------------------|-----------|
| CLASS 1        |                      |                                  |           |
| S.NO           | SUBJECT              | NAME OF THE BOOK 2026-27         | PUBLISHER |
| 1              | ENGLISH LITERATURE   | ENGLISH AVENUE LITERATURE READER | MACMILLAN |
|                |                      | ENGLISH AVENUE READER            |           |
|                | ENGLISH LANGUAGE     | JOYFUL GRAMMAR                   | MACMILLAN |
| 2              | HINDI LITERATURE     | HINDI MANTHAN PATHYA PUSTAK      | ACEVISION |
|                | HINDI LANGUAGE       | SANJIVNI HINDI VYAKRAN           | ACEVISION |
| 3              | MATH                 | NUMBER FLOW                      | S.CHAND   |
| 4              | EVS                  | FUN WITH EVS                     | MACMILLAN |
| 5              | COMPUTERS            | THINK TECH                       | AMITY     |
| 6              | ART & CRAFT          | THE ART FESTIVAL                 | ROHAN     |
| 7              | G.K                  | NEW WONDERS OF GK                | TUK       |
| 8              | REASONING & APTITUDE | REASONING & APTITUDE             | MINDPICK  |

| Text book list |                      |                                  |           |
|----------------|----------------------|----------------------------------|-----------|
| CLASS 2        |                      |                                  |           |
| S.NO           | SUBJECT              | NAME OF THE BOOK 2026-27         | PUBLISHER |
| 1              | ENGLISH LITERATURE   | ENGLISH AVENUE LITERATURE READER | MACMILLAN |
|                |                      | ENGLISH AVENUE READER            |           |
|                | ENGLISH LANGUAGE     | JOYFUL GRAMMAR                   | MACMILLAN |
| 2              | HINDI LITERATURE     | HINDI MANTHAN PATHYA PUSTAK      | ACEVISION |
|                | HINDI LANGUAGE       | SANJIVNI HINDI VYAKRAN           | ACEVISION |
| 3              | MATH                 | NUMBER FLOW                      | S.CHAND   |
| 4              | EVS                  | FUN WITH EVS                     | MACMILLAN |
| 5              | COMPUTERS            | THINK TECH                       | AMITY     |
| 6              | ART & CRAFT          | THE ART FESTIVAL                 | ROHAN     |
| 7              | G.K                  | NEW WONDERS OF GK                | TUK       |
| 8              | REASONING & APTITUDE | REASONING & APTITUDE             | MINDPICK  |

| TEXT BOOK LIST |                      |                                  |                |
|----------------|----------------------|----------------------------------|----------------|
| CLASS 3        |                      |                                  |                |
| S.NO           | SUBJECT              | NAME OF THE BOOK 2026-27         | PUBLISHER      |
| 1              | ENGLISH LITERATURE   | ENGLISH AVENUE LITERATURE READER | MACMILLAN      |
|                |                      | ENGLISH AVENUE READER            |                |
|                | ENGLISH LANGUAGE     | JOYFUL GRAMMAR                   | MACMILLAN      |
| 2              | HINDI LITERATURE     | MADHUP PATH MALA                 | MADHUBUN       |
|                | HINDI LANGUAGE       | AAO VYAKRAN SEEKHEN              | ACEVISION      |
| 3              | MATH                 | NUMBER FLOW                      | S.CHAND        |
| 4              | SCIENCE              | THE BUDDING SCIENCE              | MACMILLAN      |
| 5              | SOCIAL SCIENCE       | MY BIG BOOK OF SOCIAL STUDIES    | RATNA SAGAR    |
| 6              | COMPUTERS            | SMART GPT                        | ORANGE         |
| 7              | G.K                  | NEW WONDERS OF GK                | TUK            |
| 8              | ART & CRAFT          | THE ART FESTIVAL                 | ROHAN          |
| 9              |                      | DICTIONARY                       | HARPER COLLINS |
| 10             |                      | ATLAS                            | RATNA SAGAR    |
| 11             | REASONING & APTITUDE | REASONING & APTITUDE             | MINDPICK       |

| TEXT BOOK LIST |                      |                                  |                                    |
|----------------|----------------------|----------------------------------|------------------------------------|
| CLASS 4        |                      |                                  |                                    |
| S.NO           | SUBJECT              | NAME OF THE BOOK 2026-27         | PUBLISHER                          |
| 1              | ENGLISH LITERATURE   | ENGLISH AVENUE LITERATURE READER | MACMILLAN                          |
|                |                      | ENGLISH AVENUE READER            |                                    |
|                | ENGLISH LANGUAGE     | JOYFUL GRAMMAR                   | MACMILLAN                          |
| 2              | HINDI LITERATURE     | MADHUP PATH MALA                 | MADHUBUN                           |
|                | HINDI LANGUAGE       | AAO VYAKRAN SEEKHEN              | ACEVISION                          |
| 3              | MATH                 | NUMBER FLOW                      | S.CHAND                            |
| 4              | SCIENCE              | THE BUDDING SCIENCE              | MACMILLAN                          |
| 5              | SOCIAL SCIENCE       | MY BIG BOOK OF SOCIAL STUDIES    | RATNA SAGAR                        |
| 6              | COMPUTERS            | SMART GPT                        | ORANGE                             |
| 7              | G.K                  | NEW WONDERS OF GK                | TUK                                |
| 8              | ART & CRAFT          | THE ART FESTIVAL                 | ROHAN                              |
| 9              |                      | DICTIONARY                       | HARPER COLLINS ( FOR NEW ADMISSION |
| 10             |                      | ATLAS                            | RATNA SAGAR                        |
| 11             | REASONING & APTITUDE | REASONING & APTITUDE             | MINDPICK                           |

| TEXT BOOK LIST |                      |                                  |                                    |
|----------------|----------------------|----------------------------------|------------------------------------|
| CLASS 5        |                      |                                  |                                    |
| S.NO           | SUBJECT              | NAME OF THE BOOK 2026-27         | PUBLISHER                          |
| 1              | ENGLISH LITERATURE   | ENGLISH AVENUE LITERATURE READER | MACMILLAN                          |
|                |                      | ENGLISH AVENUE READER            |                                    |
|                | ENGLISH LANGUAGE     | JOYFUL GRAMMAR                   | MACMILLAN                          |
| 2              | HINDI LITERATURE     | MADHUP PATH MALA                 | MADHUBUN                           |
|                | HINDI LANGUAGE       | AAO VYAKRAN SEEKHEN              | ACEVISION                          |
| 3              | MATH                 | NUMBER FLOW                      | S.CHAND                            |
| 4              | SCIENCE              | THE BUDDING SCIENCE              | MACMILLAN                          |
| 5              | SOCIAL SCIENCE       | MY BIG BOOK OF SOCIAL STUDIES    | RATNA SAGAR                        |
| 6              | COMPUTERS            | SMART GPT                        | ORANGE                             |
| 7              | G.K                  | NEW WONDERS OF GK                | TUK                                |
| 8              | ART & CRAFT          | THE ART FESTIVAL                 | ROHAN                              |
| 9              |                      | DICTIONARY                       | HARPER COLLINS ( FOR NEW ADMISSION |
| 10             |                      | ATLAS                            | RATNA SAGAR                        |
| 11             | REASONING & APTITUDE | REASONING & APTITUDE             | MINDPICK                           |

| THIRD LANGUAGE |          |                                         |                    |
|----------------|----------|-----------------------------------------|--------------------|
| 14             | SANSKRIT | PRAYATN YUWA SHIKSHARTHINAAM SANSKRATAM | UNISEC PUBLICATION |
| 15             | FRENCH   | MON PASSEPORT                           | UNISEC PUBLICATION |
| 16             | URDU     | SEHAR                                   | UNISEC PUBLICATION |
| 17             | GERMAN   | TOR DEUTSCH FUR JUNGE LERNENDE          | UNISEC PUBLICATION |

| TEXT BOOK LIST |                      |                                            |                 |
|----------------|----------------------|--------------------------------------------|-----------------|
| CLASS 6        |                      |                                            |                 |
| S.NO           | SUBJECT              | NAME OF THE BOOK 2026-27                   | PUBLISHER       |
| 1              | ENGLISH LITERATURE   | ENGLISH AVENUE LITERATURE READER           | MACMILLAN       |
|                |                      | ENGLISH AVENUE READER                      |                 |
|                | ENGLISH LANGUAGE     | JOYFUL GRAMMAR                             | MACMILLAN       |
| 2              | HINDI LITERATURE     | MADHUP PATH MALA                           | MADHUBUN        |
|                | HINDI LANGUAGE       | VYAKRAN SAMBODH                            | MADHUBUN        |
| 3              | MATH                 | MATHEMATICS - NCERT                        | NCERT           |
|                |                      | LET'S EXPLORE JOYFUL COMPOSITE MATHEMATICS | ARYA BOOK DEPOT |
| 4              | SCIENCE              | SCIENCE - NCERT                            | NCERT           |
|                |                      | LET'S EXPLORE CURIOSITY OF SCIENCE         | ARYA BOOK DEPOT |
|                | SOCIAL SCIENCE       | SOCIAL SCIENCE - NCERT                     | NCERT           |
|                |                      | LET'S EXPLORE INDIA AND BEYOND             | ARYA BOOK DEPOT |
| 5              | COMPUTERS            | SMART GPT                                  | ORANGE          |
| 6              | ART & CRAFT          | THE ART FESTIVAL                           | ROHAN           |
| 7              | G.K                  | NEW WONDERS OF GK                          | TUK             |
| 8              |                      | ****DICTIONARY                             | HARPER COLLINS  |
| 9              |                      | ATLAS                                      | RATNA SAGAR     |
| 10             | MAP BOOK             | MAPPING WORLD                              | ACEVISION       |
| 11             | REASONING & APTITUDE | REASONING & APTITUDE                       | MINDPICK        |

| THIRD LANGUAGE |          |                                         |                    |
|----------------|----------|-----------------------------------------|--------------------|
|                | SANSKRIT | PRAYATN YUWA SHIKSHARTHINAAM SANSKRATAM | UNISEC PUBLICATION |
|                | FRENCH   | MON PASSEPORT                           | UNISEC PUBLICATION |
|                | URDU     | SEHAR                                   | UNISEC PUBLICATION |
|                | GERMAN   | TOR DEUTSCH FUR JUNGE LERNENDE          | UNISEC PUBLICATION |

| TEXT BOOK LIST |                      |                                            |                 |
|----------------|----------------------|--------------------------------------------|-----------------|
| CLASS 7        |                      |                                            |                 |
| S.NO           | SUBJECT              | NAME OF THE BOOK 2026-27                   | PUBLISHER       |
| 1              | ENGLISH LITERATURE   | ENGLISH AVENUE LITERATURE READER           | MACMILLAN       |
|                |                      | ENGLISH AVENUE READER                      |                 |
|                | ENGLISH LANGUAGE     | JOYFUL GRAMMAR                             | MACMILLAN       |
| 2              | HINDI LITERATURE     | MADHUP PATH MALA                           | MADHUBUN        |
|                | HINDI LANGUAGE       | VYAKRAN SAMBODH                            | MADHUBUN        |
| 3              | MATH                 | MATHEMATICS - NCERT                        | NCERT           |
|                |                      | LET'S EXPLORE JOYFUL COMPOSITE MATHEMATICS | ARYA BOOK DEPOT |
| 4              | SCIENCE              | SCIENCE - NCERT                            | NCERT           |
|                |                      | LET'S EXPLORE CURIOSITY OF SCIENCE         | ARYA BOOK DEPOT |
|                | SOCIAL SCIENCE       | SOCIAL SCIENCE - NCERT                     | NCERT           |
|                |                      | LET'S EXPLORE INDIA AND BEYOND             | ARYA BOOK DEPOT |
| 5              | COMPUTERS            | SMART GPT                                  | ORANGE          |
| 6              | ART & CRAFT          | THE ART FESTIVAL                           | ROHAN           |
| 7              | G.K                  | NEW WONDERS OF GK                          | TUK             |
| 8              |                      | ****DICTIONARY                             | HARPER COLLINS  |
| 9              |                      | ATLAS                                      | RATNA SAGAR     |
| 10             | MAP BOOK             | MAPPING WORLD                              | ACEVISION       |
| 11             | REASONING & APTITUDE | REASONING & APTITUDE                       | MINDPICK        |

| THIRD LANGUAGE |          |                                         |                    |
|----------------|----------|-----------------------------------------|--------------------|
|                | SANSKRIT | PRAYATN YUWA SHIKSHARTHINAAM SANSKRATAM | UNISEC PUBLICATION |
|                | FRENCH   | MON PASSEPORT                           | UNISEC PUBLICATION |
|                | URDU     | SEHAR                                   | UNISEC PUBLICATION |
|                | GERMAN   | TOR DEUTSCH FUR JUNGE LERNENDE          | UNISEC PUBLICATION |

| TEXT BOOK LIST |                      |                                            |                 |
|----------------|----------------------|--------------------------------------------|-----------------|
| CLASS 8        |                      |                                            |                 |
| S.NO           | SUBJECT              | NAME OF THE BOOK 2026-27                   | PUBLISHER       |
| 1              | ENGLISH LITERATURE   | ENGLISH AVENUE LITERATURE READER           | MACMILLAN       |
|                |                      | ENGLISH AVENUE READER                      |                 |
|                | ENGLISH LANGUAGE     | JOYFUL GRAMMAR                             | MACMILLAN       |
| 2              | HINDI LITERATURE     | MADHUP PATH MALA                           | MADHUBUN        |
|                | HINDI LANGUAGE       | VYAKRAN SAMBODH                            | MADHUBUN        |
| 3              | MATH                 | MATHEMATICS - NCERT                        | NCERT           |
|                |                      | LET'S EXPLORE JOYFUL COMPOSITE MATHEMATICS | ARYA BOOK DEPOT |
| 4              | SCIENCE              | SCIENCE - NCERT                            | NCERT           |
|                |                      | LET'S EXPLORE CURIOSITY OF SCIENCE         | ARYA BOOK DEPOT |
|                | SOCIAL SCIENCE       | SOCIAL SCIENCE - NCERT                     | NCERT           |
|                |                      | LET'S EXPLORE INDIA AND BEYOND             | ARYA BOOK DEPOT |
| 5              | COMPUTERS            | SMART GPT                                  | ORANGE          |
| 6              | ART & CRAFT          | THE ART FESTIVAL                           | ROHAN           |
| 7              | G.K                  | NEW WONDERS OF GK                          | TUK             |
| 8              |                      | ****DICTIONARY                             | HARPER COLLINS  |
| 9              |                      | ATLAS                                      | RATNA SAGAR     |
| 10             | MAP BOOK             | MAPPING WORLD                              | ACEVISION       |
| 11             | REASONING & APTITUDE | REASONING & APTITUDE                       | MINDPICK        |

| THIRD LANGUAGE |          |                                            |                    |
|----------------|----------|--------------------------------------------|--------------------|
|                | SANSKRIT | PRAYATN YUWA SHIKSHARTHINAAM<br>SANSKRATAM | UNISEC PUBLICATION |
|                | FRENCH   | MON PASSEPORT                              | UNISEC PUBLICATION |
|                | URDU     | SEHAR                                      | UNISEC PUBLICATION |
|                | GERMAN   | TOR DEUTSCH FUR JUNGE<br>LERNENDE          | UNISEC PUBLICATION |

| Text book list |                    |                                                                           |                      |
|----------------|--------------------|---------------------------------------------------------------------------|----------------------|
| CLASS 9        |                    |                                                                           |                      |
| SR.NO          | SUBJECT            | NAME OF THE BOOK 2026-27                                                  | PUBLISHER            |
| 1              | ENGLISH            | Beehive                                                                   | NCERT                |
|                |                    | Moments                                                                   | NCERT                |
|                |                    | ENGLISH LANGUAGE & LITERATURE -<br>ASSIGNMENTS PRACTICE MODULES AND TESTS | VIVA                 |
| 2              | HINDI              | KSHITIZ- I                                                                | NCERT                |
|                |                    | KRATIKA- I                                                                | NCERT                |
|                |                    | VYAKRAN SAMBODH                                                           | MADHUBUN             |
| 3              | MATH               | MATHEMATICS                                                               | NCERT                |
|                |                    | Mathematics By J P Mohindru & Bharat Mohindru                             | Modern ABC +         |
|                |                    | LAB MANUAL                                                                | School Basket        |
| 4              | HISTORY            | INDIA AND THE CONTEMPORARY WORLD                                          | NCERT                |
|                |                    | DEMOCRATIC POLITICS                                                       |                      |
| 5              | GEOGRAPHY          | CONTEMPORARY INDIA                                                        |                      |
| 6              | POLITICAL SCIENCE  | NCERT                                                                     |                      |
| 7              | ECONOMICS          | ECONOMICS                                                                 |                      |
| 8              | COMPUTERS          | INFORMATION TECHNOLOGY/ COMPUTER APPLICATION / ARTIFICIAL INTELLIGENCE    | RATNA SAGAR / ORANGE |
| 9              | SCIENCE            | SCIENCE                                                                   | NCERT                |
| 10             | PHYSICS            | NEW ERA PHYSICS                                                           | GRB                  |
| 11             | CHEMISTRY          | NEW ERA CHEMISTRY                                                         |                      |
| 12             | BIOLOGY            | NEW ERA BIOLOGY                                                           |                      |
| 13             | SCIENCE LAB MANUAL | LAB MANUAL                                                                | School Basket        |
|                |                    |                                                                           |                      |
| OPTIONAL       |                    |                                                                           |                      |
| 14             | FRENCH             | ENTRE JEUNES- class 9                                                     | NCERT                |
| 15             |                    | MON PASSEPORT                                                             | UNISEC PUBLICATION   |
| 16             | GERMAN             | WIR (3) GRUNDKURS DEUTSCH FUR JUNGE                                       | GOYAL SAAB           |
| 17             |                    | WIR (3) ARBEITSBUCH 3) GRUNDKURS                                          | GOYAL SAAB           |
| 18             | JAPANESE           | MINNA NO NIHONGO {1-1}                                                    | GOYAL SAAB           |
| 19             | URDU               | JAAN PECHAN                                                               | NCERT                |
| 20             | SANSKRIT           | SHEMUSHI BHAG I                                                           | NCERT                |

| Text book list |                       |                                                                                |                      |
|----------------|-----------------------|--------------------------------------------------------------------------------|----------------------|
| CLASS 10       |                       |                                                                                |                      |
| SR.NO          | SUBJECT               | NAME OF THE BOOK 2026-27                                                       | PUBLISHER            |
| 1              | ENGLISH               | FIRST FLIGHT                                                                   | NCERT                |
|                |                       | FOOTPRINT WITHOUT FEET                                                         | NCERT                |
|                |                       | ENGLISH LANGUAGE & LITERATURE -<br>ASSIGNMENTS PRACTICE MODULES AND<br>TESTS   | VIVA                 |
| 2              | HINDI                 | KSHITIZ - II                                                                   | NCERT                |
|                |                       | KRATIKA - II                                                                   | NCERT                |
|                |                       | VYAKRAN SAMBODH                                                                | MADHUBAN             |
| 3              | MATH                  | MATHEMATICS                                                                    | NCERT                |
|                |                       | Mathematics By J P Mohindru & Bharat<br>Mohindru                               | Modern ABC +         |
|                |                       | LAB MANUAL                                                                     | SCHOOL BASKET        |
| 4              | HISTORY               | INDIA AND THE CONTEMPORARY WORLD-<br>II                                        | NCERT                |
|                |                       | DEMOCRATIC POLITICS- II                                                        |                      |
| 5              | GEOGRAPHY             | CONTEMPORARY INDIA- II                                                         |                      |
| 6              | POLITICAL<br>SCIENCE  | NCERT                                                                          |                      |
| 7              | ECONOMICS             | ECONOMICS                                                                      |                      |
| 8              | COMPUTERS             | INFORMATION TECHNOLOGY/<br>COMPUTER APPLICATION / ARTIFICIAL<br>INTELLIGENCE - | RATNA SAGAR / ORANGE |
| 9              | SCIENCE               | SCIENCE                                                                        | NCERT                |
| 10             | PHYSICS               | NEW ERA PHYSICS                                                                | GRB                  |
| 11             | CHEMISTRY             | NEW ERA CHEMISTRY                                                              |                      |
| 12             | BIOLOGY               | NEW ERA BIOLOGY                                                                |                      |
| 13             | SCIENCE LAB<br>MANUAL | LAB MANUAL                                                                     | SCHOOL BASKET        |
| OPTIONAL       |                       |                                                                                |                      |
| 14             | FRENCH                | ENTRE JEUNES- class 10                                                         | NCERT                |
| 15             |                       | MON PASSEPORT                                                                  | UNISEC PUBLICATION   |
| 16             | GERMAN                | WIR (3) GRUNDKURS DEUTSCH FUR                                                  | GOYAL SAAB           |
| 17             |                       | WIR (3) ARBEITSBUCH 3) GRUNDKURS                                               | GOYAL SAAB           |
| 18             | JAPANESE              | MINNA NO NIHONGO                                                               | GOYAL SAAB           |
| 19             | URDU                  | JAAN PECHAN                                                                    | NCERT                |
| 20             | SANSKRIT              | SHEMUSHI BHAG I                                                                | NCERT                |

| Text book list |                                              |                                 |
|----------------|----------------------------------------------|---------------------------------|
| CLASS 11       |                                              |                                 |
| SR.NO          | NAME OF THE BOOK 2025-26                     | PUBLISHER 2025-26               |
| 1              | HORNBILL                                     | NCERT                           |
| 2              | SNAPSHOT                                     | NCERT                           |
| 3              | AAROH —1                                     | NCERT                           |
| 4              | VITAAN —1                                    | NCERT                           |
| 5              | SARASWATI HINDI VYAKARAN                     | NEW SARASWATI                   |
| 6              | MATHEMATICS                                  | NCERT                           |
| 7              | MATHEMATICS BY R.D. SHARMA                   | DHANPAT RAI                     |
| 8              | PHYSICS— I                                   | NCERT                           |
| 9              | PHYSICS— II                                  | NCERT                           |
| 10             | PHYSICS                                      | GRB BOOKS                       |
| 11             | LAB MANUAL— PHYSICS                          | SCHOOL BASKET                   |
| 12             | CHEMISTRY— PART—I                            | NCERT                           |
| 13             | CHEMISTRY— PART—II                           | NCERT                           |
| 14             | CHEMISTRY                                    | GRB BOOKS                       |
| 15             | LAB MANUAL FOR CHEMISTRY                     | SCHOOL BASKET                   |
| 16             | BIOLOGY                                      | NCERT                           |
| 17             | BIOLOGY                                      | GRB BOOKS                       |
| 18             | LAB MANUAL FOR BIOLOGY                       | SCHOOL BASKET                   |
| 19             | Accountancy - 1                              | NCERT                           |
| 20             | Accountancy -2                               | NCERT                           |
| 21             | ACCOUNTANCY - T.S. GREWAL                    | SULTAN CHAND                    |
| 22             | MICRO ECONOMICS                              | NCERT                           |
| 23             | STATISTICS FOR ECONOMICS                     | NCERT                           |
| 24             | MICRO ECONOMICS BY SANDEEP                   | DHANPAT RAI                     |
| 25             | STATISTICS FOR ECONOMICS                     | DHANPAT RAI                     |
| 26             | BUSINESS STUDIES— I                          | NCERT                           |
| 27             | BUSINESS STUDIES- II                         | NCERT                           |
| 28             | BUSINESS STUDIES BY POONAM                   | V.K. PUBLICATION                |
| 29             | MULTIMEDIA AND WEB TECHNOLOGY— BY REETA SAHU | New Saraswati Publication House |
| 30             | COMPUTER SCIENCE- PYthon -                   | DHANPAT RAI                     |
| 31             | INFORMATIC PRACTICE                          | DHANPAT RAI                     |
| 32             | LAB MANUAL — Computer                        | SCHOOL BASKET                   |
| 33             | THEMES OF WORLD HISTORY                      | NCERT                           |
| 34             | ENTREPRENEURSHIP                             | NCERT                           |
| 35             | A TEXT BOOK OF PRACTICAL LAB                 | CANDID — EVERGREEN              |
| 36             | A TEXT BOOK OF PHYSICAL                      | CANDID — EVERGREEN              |
| 37             | BIOTECHNOLOGY                                | NCERT                           |
| 38             | PRACTICAL BOOK OF                            | NCERT                           |
| 39             | INTRODUCTION TO PSYCHOLOGY                   | NCERT                           |
| 40             | NAI AWAAZ                                    | NCERT                           |
| 41             | RITIKA PART—1                                | NCERT                           |
| 42             | LAGHU SIDDHANT KAUMADI                       | NCERT                           |
| 43             | POLITICAL SCIENCE                            | NCERT                           |

| Text book list |                                                            |                     |
|----------------|------------------------------------------------------------|---------------------|
| CLASS 12       |                                                            |                     |
| SR.NO          | NAME OF THE BOOK 2026-2027                                 | PUBLISHER 2026-2027 |
| 1              | FLAMINGO                                                   | NCERT               |
| 2              | VISTAS                                                     | NCERT               |
| 3              | AAROH -2                                                   | NCERT               |
| 4              | VITAAN -2                                                  | NCERT               |
| 5              | MATHEMATICS- I                                             | NCERT               |
| 6              | MATHEMATICS- II                                            | NCERT               |
| 7              | MATHEMATICS BY R.D. SHARMA                                 | DHANPAT RAI         |
| 8              | PHYSICS- I                                                 | NCERT               |
| 9              | PHYSICS- II                                                | NCERT               |
| 10             | PHYSICS                                                    | GRB BOOKS           |
| 11             | LAB MANUAL- PHYSICS                                        | SCHOOL BASKET       |
| 12             | CHEMISTRY- PART- I                                         | NCERT               |
| 13             | CHEMISTRY- PART- II                                        | NCERT               |
| 14             | CHEMISTRY                                                  | GRB BOOKS           |
| 15             | LAB MANUAL FOR CHEMISTRY                                   | SCHOOL BASKET       |
| 16             | BIOLOGY                                                    | NCERT               |
| 17             | BIOLOGY                                                    | GRB BOOKS           |
| 18             | LAB MANUAL FOR BIOLOGY                                     | SCHOOL BASKET       |
| 19             | Accountancy - 1                                            | NCERT               |
| 20             | Accountancy - 2                                            | NCERT               |
| 21             | Accountancy - 3                                            | NCERT               |
| 22             | ACCOUNTANCY T.S. GREWAL                                    | SULTAN CHAND        |
| 23             | INDIAN ECONOMIC DEVELOPMENT                                | NCERT               |
| 24             | MACRO ECONOMICS                                            | NCERT               |
| 25             | INDIAN ECONOMIC DEVELOPMENT BY SANDEEP GARG                | DHANPAT RAI         |
| 26             | MACRO ECONOMICS                                            | DHANPAT RAI         |
| 27             | BUSINESS STUDIES- I                                        | NCERT               |
| 28             | BUSINESS STUDIES- II                                       | NCERT               |
| 29             | BUSINESS STUDIES BY POONAM GANDHI                          | V.K. PUBLICATION    |
| 30             | MULTIMEDIA AND WEB TECHNOLOGY                              | NEW SARASWATI       |
| 31             | COMPUTER SCIENCE BY SUMITA ARORA                           | DHANPAT RAI         |
| 32             | INFORMATICS PRACTICES - WITH JAVA/PYTHON                   | DHANPAT RAI         |
| 33             | THEMES OF WORLD HISTORY                                    | NCERT               |
| 34             | ENTREPRENEURSHIP                                           | NCERT               |
| 35             | A TEXT BOOK OF PRACTICAL LAB MANUAL AND PHYSICAL EDUCATION | CANDID — EVERGREEN  |
| 36             | LAB MANUAL FOR HEALTH AND PHYSICAL EDUCATION               | CANDID — EVERGREEN  |
| 37             | BIOTECHNOLOGY                                              | NCERT               |
| 38             | PRACTICAL BOOK OF BIOTECHNOLOGY                            | NCERT               |
| 39             | INTRODUCTION TO PSYCHOLOGY                                 | NCERT               |
| 40             | NAI AWAAZ                                                  | NCERT               |
| 41             | RITIKA PART-II                                             | NCERT               |
| 42             | LAGHU SIDDHANT KAUMADI                                     | NCERT               |