

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALLENHOUSE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131767
3	SCHOOL CODE (IF APPLICABLE)	70789
4	COMPLETE ADDRESS WITH PIN CODE	10/441, KHALASI LINE, KANPUR, Kanpur Nagar, UTTAR PRADESH - 208002
5	PRINCIPAL NAME	Dr. Shabana Arora
6	PRINCIPAL QUALIFICATION	Ph.D   MA-Eng   M.Com   B.Ed.
7	SCHOOL EMAIL ID	contact@allenhousekhalasiline.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	917311132932

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/091c2023714113528397.pdf">http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/091c2023714113528397.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/c3b6202371517449336.pdf">http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/c3b6202371517449336.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/faca2023714113611273.pdf">http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/faca2023714113611273.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/7cbc2023714113633213.pdf">http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/7cbc2023714113633213.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/5e492023714113651606.pdf">http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/5e492023714113651606.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/164b202371411371157.pdf">http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/164b202371411371157.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/d5cd2023717105451359.pdf">http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/d5cd2023717105451359.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/25112023714113733207.pdf">http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/25112023714113733207.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://allenhousekhalasiline.com/fee-structure">https://allenhousekhalasiline.com/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://allenhousekhalasiline.com/academic-calendar">https://allenhousekhalasiline.com/academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://allenhousekhalasiline.com/management-committee">https://allenhousekhalasiline.com/management-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://allenhousekhalasiline.com/parent-teacher-association">https://allenhousekhalasiline.com/parent-teacher-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/d82c202361413444889.pdf">http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/d82c202361413444889.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Shabana Arora
2	TOTAL NO. OF TEACHERS	87
	PGT	20
	TGT	24
	PRT	36
3	TEACHERS SECTION RATIO	16:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Amita Bajpai
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Amita Bajpai

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	139	139	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	157	157	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5583
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/EuJAdHT3088">https://youtu.be/EuJAdHT3088</a>