

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ALLENHOUSE PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131767 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70789 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 10/441, KHALASI LINE, KANPUR, Kanpur Nagar, UTTAR PRADESH - 208002 |
| 5 | PRINCIPAL NAME | Dr. Shabana Arora |
| 6 | PRINCIPAL QUALIFICATION | Ph.D MA-Eng M.Com B.Ed. |
| 7 | SCHOOL EMAIL ID | contact@allenhousekhalasiline.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 917311132932 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/091c2023714113528397.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/c3b6202371517449336.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/faca2023714113611273.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/7cbc2023714113633213.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/5e492023714113651606.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/164b202371411371157.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/d5cd2023717105451359.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/25112023714113733207.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://allenhousekhalasiline.com/fee-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://allenhousekhalasiline.com/academic-calendar |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://allenhousekhalasiline.com/management-committee |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://allenhousekhalasiline.com/parent-teacher-association |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://apskhl.superhouseerp.com/Uploads/Site/APSKHL/DocsAndInfo/Pdf/d82c202361413444889.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | Dr. Shabana Arora |
| 2 | TOTAL NO. OF TEACHERS | 87 |
| | PGT | 20 |
| | TGT | 24 |
| | PRT | 36 |
| 3 | TEACHERS SECTION RATIO | 16:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Amita Bajpai |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Amita Bajpai |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 139 | 139 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 157 | 157 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5583 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 55 & 52 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/EuJAdHT3088 |