

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALLENHOUSE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133162
3	SCHOOL CODE (IF APPLICABLE)	71435
4	COMPLETE ADDRESS WITH PIN CODE	VRINDAVAN YOJNA-1 SECTOR-6 C/HS-1 LUCKNOW, LUCKNOW , UTTAR PRADESH - 226029
5	PRINCIPAL NAME	Ms. Zeba Raza
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	contact@allenhouseslucknow.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9956292768

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://allenv.superhouseerp.com/Uploads/Site/ALLENV/DocsAndInfo/Pdf/0d7c2024529135328155.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://allenv.superhouseerp.com/Uploads/Site/ALLENV/DocsAndInfo/Pdf/0dd120237817910919.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://allenv.superhouseerp.com/Uploads/Site/ALLENV/DocsAndInfo/Pdf/1603202371718541157.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://allenv.superhouseerp.com/Uploads/Site/ALLENV/DocsAndInfo/Pdf/ce1f20237817831574.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://allenv.superhouseerp.com/Uploads/Site/ALLENV/DocsAndInfo/Pdf/59fc20237817741980.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://allenv.superhouseerp.com/Uploads/Site/ALLENV/DocsAndInfo/Pdf/4b7d202512712410381.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://allenv.superhouseerp.com/Uploads/Site/ALLENV/DocsAndInfo/Pdf/10a1202372412544100.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://allenv.superhouseerp.com/Uploads/Site/ALLENV/DocsAndInfo/Pdf/6f262025117133333921.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://myschool-assets.s3.ap-south-1.amazonaws.com/allen_pdf/cb2510161711369W4WQV.pdf
2	ANNUAL ACADEMIC CALENDER	https://allenhouselucknow.com/academic-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://allenhouselucknow.com/management-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://allenhouselucknow.com/parent-teacher-association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/Co8HqdaEyMIB2PEZgD9xxYkUewSOa5PAENc7xQyc.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Zeba Raza
2	TOTAL NO. OF TEACHERS	58
	PGT	15
	TGT	17
	PRT	26
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mr. Akash Dubey, D.Ed., Special Education with Mental Retardation
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Deepika Gupta, Phd Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	47	47	100	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	28	27	96.4	NIL

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10005
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	6 & 74

	(IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/F-e4yBfmAUK