

APPENDIX-IX**MANDATORY PUBLIC DISCLOSURE****A. GENRAL INFORMATION:**

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALLENHOUSE PUBLIC SCHOOL PANKI KANPUR
2	AFFILIATION NO. (IF APPLICABLE)	2133160
3	SCHOOL CODE (IF APPLICABLE)	71434
4	COMPLETE ADDRESS WITH PIN CODE	884 B BLOCK PANKI, KANPUR NAGAR, UTTAR PRADESH-208020
5	PRINCIPAL NAME	DR. HARPREET KAUR
6	PRINCIPAL QUALIFICATION	PhD, MA, B.Ed.
7	SCHOOL EMAIL ID	contact@allenhousepanki.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8853075656

B. DOCUMENTS AND INFORMATION:

sl. no	documents/information	LINKS OF UPLOADED DOCUMENTS ON YOU SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_media/xkXMYJ11Bw95RheXLPn64ndnzQGBQwiWo5CEp11.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWABLE CERTIFICATE AS APPLICABLE	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/fyf1vB4h18pVz2HaHifQzwyRqXRfhgHdsx6BfxiH.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/EN5C8l4Eeo68lKurwnT5xHxbNlq65LztyTl1sSer.pdf
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/lb1bPhvjdgjZnzhmRO9GAlswopTw1peYj7w3BDOb.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/wwYXubakB9BAH2ikyvRXXyim6QGBaL7LfyapnwKE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/bAXqyrlGLfiKwKoVMgqAHj4YcVzGdK0uV3delAXb.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/DCG5vH6BOWlL9OmZvuHN98uAZdXvPHUGJYmSHUZ8.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/QQR6m4oQ4jYDsJYyi2pUYvVLHjw4kKk98OSvsuVb.pdf

NOTE:
THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICES AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LEGAL FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL. NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOU SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/RhivAYzQcQpCy1k8T1PpkvHjPfrsm7dkfB7Pkcxm.pdf
2	ANNUAL ACADEMIC CALENDAR	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/w6JFvYuxv4XP8ezL6LnX4ZVwfpFIdvP3KVoF0gTy.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/DbzfUz893vxEkjrozQSWruBFQgcZSaeOpm6tWull.pdf
4	LIST PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/Dyzi2BfpGDAaJl13uFYddyDWimQofGcAB5B1y9.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://myschool-assets.s3.ap-south-1.amazonaws.com/all_pdfs/24ihvC1KYpdAUKIBEqNFwB3gngVg8EJUGvqLD7q.pdf

D: STAFF (TEACHING)					
SL. NO.	INFORMATION			DETAILS	
1	PRINCIPAL			DR. HARPREET KAUR	
2	TOTAL NO OF TEACHERS			62	
	PGT			14	
	TGT			17	
	PRT			31	
3	TEACHERS SECTION RATIO			1:2	
4	DETAILS OF SPECIAL EDUCATOR			MS. SNEHA NARANG GANDHI	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER			MS. ANKITA BAHUGUNA	
RESULT CLASS: X					
SL. NO.	YEAR	NO. OF REGISTERED STUDENT	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	51	51	100.00	
2	2025	40	40	100.00	
3	2026	44	44	100.00	
RESULT CLASS: XII					
SL. NO.	YEAR	NO. OF REGISTERED STUDENT	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	31	31	100.00	
2	2025	31	31	100.00	
3	2026	52	52	100.00	
E: SCHOOL INFRASTRUCTURE					
SL. NO.	INFORMATION			DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL			6367	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			32 & 70	
3	NO AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (SQ MTR)			11 & 86	
4	INTERNET FACILITY			YES	
5	NO. OF GIRLS TOILETS			15	
6	NO. OF BOYS TOILETS			10	
7	LINKS OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			https://youtu.be/l4-KRyFiNUE	