

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Allenhouse Public School
2	AFFILIATION NO.(IF APPLICABLE)	2132972
3	SCHOOL CODE (IF APPLICABLE)	70820
4	COMPLETE ADDRESS WITH PIN CODE	Kulgaon Road, Rooma, Kanpur Uttar Pradesh Kanpur, kanpur nagar, UTTAR PRADESH - 208008
5	PRINCIPAL NAME	Ms Purnima Nondita Dass
6	PRINCIPAL QUALIFICATION	MA MEd
7	SCHOOL EMAIL ID	contact@allenhouserooma.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9235400468

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://apsrkp.superhouseerp.com/Uploads/Site/APSRKP/DocsAndInfo/Pdf/c0fb202366172056676.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://apsrkp.superhouseerp.com/Uploads/Site/APSRKP/DocsAndInfo/Pdf/fd3a202381016591120.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://apsrkp.superhouseerp.com/Uploads/Site/APSRKP/DocsAndInfo/Pdf/020f2023810165941910.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://apsrkp.superhouseerp.com/Uploads/Site/APSRKP/DocsAndInfo/Pdf/8d472023810165921937.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://apsrkp.superhouseerp.com/Uploads/Site/APSRKP/DocsAndInfo/Pdf/cc9620238101700376.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://apsrkp.superhouseerp.com/Uploads/Site/APSRKP/DocsAndInfo/Pdf/b6c120236715432413.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://apsrkp.superhouseerp.com/Uploads/Site/APSRKP/DocsAndInfo/Pdf/1d092023810165840123.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://apsrkp.superhouseerp.com/Uploads/Site/APSRKP/DocsAndInfo/Pdf/d6c32023810165817671.pdf

NOTE:


Manager
Allenhouse Public School
Rooma, Kanpur


Principal
Allenhouse Public School
Rooma, Kanpur

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.allenhouserooma.com/Site/AccordionLayout/40000001_40000005_40000023_Home
2	ANNUAL ACADEMIC CALENDER	http://www.allenhouserooma.com/Site/testimonials/40000001_40000005_40000022_40000006_Home-Academic-C
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.allenhouserooma.com/Site/testimonials/40000001_40000005_40000022_40000001_Home-Management
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.allenhouserooma.com/Site/testimonials/40000001_40000005_40000022_40000007_Home-ListOfPare
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://apsrkp.superhouseerp.com/Uploads/Site/APS RKP/DocsAndInfo/Pdf/3712202361916234447.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms Purnima Nondita Dass
2	TOTAL NO. OF TEACHERS	51
	PGT	13
	TGT	17
	PRT	11
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100.00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100.00	


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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 616
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 880
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wjAEU6bISSE


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