

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALLENHOUSE PUBLIC SCHOOL PHASE I BIJAULI JHANSI UP
2	AFFILIATION NO.(IF APPLICABLE)	2133356
3	SCHOOL CODE (IF APPLICABLE)	71561
4	COMPLETE ADDRESS WITH PIN CODE	ALLENHOUSE PUBLIC SCHOOL, PHASE I GROWTH CENTRE, BIJAULI, JHANSI, - 284120
5	PRINCIPAL NAME	Ms. Ruchi Shukla
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	principal@allenhousejhansi.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7390820666

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/56cb2023825162419905.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/5e1f2023828113953944.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/2aa9202257101459469.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/4a1a2023828133511260.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/9bf7202382516233164.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/4b892023825162347992.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.allenhousejhansi.com/DEO_Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/9e8c2023825162721915.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/cd06202341218926624.pdf
2	ANNUAL ACADEMIC CALENDER	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/71b5202382814332862.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/0af62023828133358349.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/5da8202382911529542.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://allenj.superhouseerp.com/Uploads/Site/ALLENJ/DocsAndInfo/Pdf/3336202382813360271.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Ruchi Shukla
2	TOTAL NO. OF TEACHERS	39
	PGT	11
	TGT	9
	PRT	19
3	TEACHERS SECTION RATIO	1.85
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	82.57	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24666
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=uTH6oyPdYwc